



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      20\_\_\_

### FOR CANDIDATE FILING:

I, Sarah L. Browning, candidate for the office of Board of School Committee, Ward 2

or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_ Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_ have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 500.00

Total of Expenditures Itemized in this Report: \$ 580.95

I, Sarah L. Browning, candidate/~~fiscal agent/treasurer/committee chair/incumbent~~, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sarah L. Browning  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: September 12, 2015

Signed: [Signature] Date: 9/12/15  
Justice of the Peace ANTHONY L. INTROCASO, ESP.  
Notary Public



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: September 14, 2015

Full Name of Contributor	Address	Date Received	Amount
Judith A. Swanson	554 Straw Hill, Manchester	July 30, 2015	\$200.00
Carla A. VanderBaan	56 Edmonds Circle, Whitinsville, Massachusetts	August 11, 2015	\$100.00
Tama H. Andrews	Post Office Box 826, New Castle, New Hampshire	August 12, 2015	\$100.00
Randall J. Browning	91 Holmes Drive, Manchester	August 24, 2015	\$100.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$500.00</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 14, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
BJ's Wholesales	400 Quality Drive, Hooksett	#10 Envelopes and computer paper	July 24, 2015	\$ 39.95
Manchester City Clerk	City Hall Plaza, Manchester	Filing fee	July 22, 2015	\$ 25.00
Manchester City Clerk	City Hall Plaza, Manchester	Ward 2 checklist	July 22, 2015	\$ 25.00
Keystone Press	9 Old Falls Road, Manchester	Campaign Palm Card	September 8	\$405.00
Keystone Press	9 Old Falls Road, Manchester	Imprint 1000 Envelopes	September 8	\$ 86.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$ 580.95</b>