



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ____ Quarter Ending: Sept. Dec. Mar. June 20 ____
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Sarah L. Browning, candidate for the office of Board of School Committee W2
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Sarah L. Browning, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sarah L. Browning
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9-3-13

Signed: Patricia J. Butler Date: 9/3/13
 Justice of the Peace
 Notary Public

PATRICIA T. BUTLER
 NOTARY PUBLIC - NEW HAMPSHIRE
 My Commission Expires February 6, 2018