



# Report of Contributions and Expenditures for the City of [

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |   |

### FOR CANDIDATE FILING:

I, Sarah Ambrogi, candidate for the office of BOSC Ward 1  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditure  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures e  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of con

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1225.64

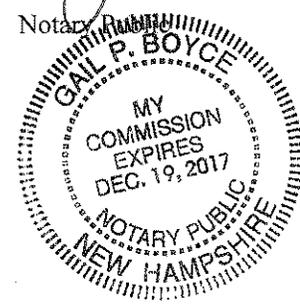
Total of Expenditures Itemized in this Report: \$ 1225.64

I, Sarah Ambrogi, candidate/fiscal agent/treasurer/committee cha  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/27/15

Signed: [Signature]  
 Justice of the Peace  
 Notary Public





# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/27/2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
R.B. Associates	14 Sebbins Pen Rd Bedford NH 03110	Postcards, Print + Address	10/26	829.00
US Postmaster	Manchester, NH 03105	Postage	10/26	396.64
Total of Expenditures Itemized on this page:				\$ 1225.64

