



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar.  June

*filed July 29<sup>th</sup>, 2014*

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, ROSS TERRIO, incumbent for the office of BOARD OF SCHOOL COMMITTEE  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above. WARD 7

I, ROSS TERRIO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ross Terrio 7-29-14  
Candidate or Campaign Chairman/Treasurer  
~~Committee Chairman/Treasurer~~  
Incumbent

Date: \_\_\_\_\_  
Justice of the Peace  
Ross Terrio  
~~Notary Public~~

Date: 7/29/14

