



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing       Disclosure Report, ten days preceding election       General Election  
 Political Committee's Election Filing       Disclosure Report, ten days following election       Primary Election  
 Incumbent's Report for Quarter Ending:  Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, Robyn Dunphy, candidate for the office of School Board  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

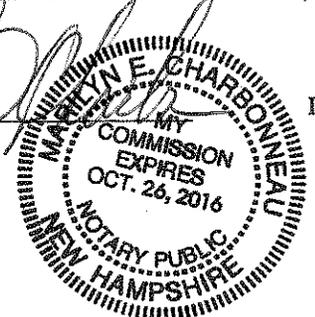
### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1230.00      Total of Expenditures Itemized in this Report: \$ 1610.14

I, Robyn Dunphy, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Robyn M. Dunphy      Date: 9/9/13  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Signed: [Signature]      Date: 9/9/13  
 Justice of the Peace  
 Notary Public





## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/7/13

Full Name of Contributor	Address	Date Received	Amount
George + Carol Dunphy	128 Peregrine Rd Abington MA	8/30/13	100
Linda + Paul Kelly	19 Angelica Lane Mansfield MA	8/26/13	100
AVARU Developer Corp	57 MAIN ST. WALPOLE NH	8/17/13	50-
Jeff + Carole Eisenberg	192 Beals Rd Bedford NH	9/1/13	30-
Creening LLC	HANOVER ST. MANCHESTER NH	8/4/13	150-
RON CONSUMERS	MAIN ST. W. CHESTER NH	8/3/13	200-
William + Carol Humphrey	574 Bay Road S. EASTON MA	8/31/13	100-
✓            ✓            ✓	✓            ✓            ✓	9/3/13	500-
<b>Total of Receipts Itemized on this page:</b>			<b>\$ 1230.00</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/7/13

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Spectrum	98 Eddy Road Manchester NH	Door Hangers	300-
West Rock Solutions	Candia NH	Campaign Manager	985-
RHemitt Photographers	Manchester NH	Pictures	150-
US Postal	Manchester NH	Postage	25-
ZOEYS	Candia Rd Manchester NH	AT29 sign waivers	29.56 7.58
60 DADDY.com	Internet	web site	13.17
Friends of Joe Whittow	Manchester NH	Campaign	50-
Total of Expenditures Itemized on this page:			\$ 1610.14