



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Jennifer Frizzell, chairman of the Planned Parenthood NH Action Fund PAC
Committee, or I, Lucy Karl, treasurer, have ~~contributions~~ or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$ 1000.00

I, Jennifer Frizzell, ~~candidate/fiscal agent/treasurer/incumbent~~ committee chair, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Jennifer Frizzell
~~Candidate or Campaign Chairman/Treasurer~~
Committee Chairman/Treasurer
~~Incumbent~~

Date: 11/17/17

Signed: Karen M. Rose
~~Justice of the Peace~~
Notary Public

Date: 11/17/17

KAREN M. ROSE, Notary Public
My Commission Expires November 18, 2020

