



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

### FOR CANDIDATE FILING:

I, PHIL GREAZZO, candidate for the office of Ward 10 ALDERMAN  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2110<sup>00</sup>

Total of Expenditures Itemized in this Report: \$ 1182.06

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief. 10/28/13 REPORT AMENDED ON 11/4/13

Signed: Phil Greazzo  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/4/13

Signed: Matthew Roman  
 Justice of the Peace  
 Notary Public

Date: 11/4/13



11/4/13



# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Dave Martinez	DS Dave 117 MAYNARD ST 03103 Gisardelarge Jacques FLR SHP	Oct 31	\$100
Total of Receipts Itemized on this page:			\$ 100



10/28/13



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Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Vince Peretto	102 Baker Manch	9/28	\$100
Matt & Lisa Swank	130 Erie Manch	10/13	\$100
Amoskeag Urgent Dental	324 S. Main Manch	10/15	\$1000
Phil Lovison	41240 N. Whistling St. Ct. AZ	10/25	\$500
Barbara Hagan	154 Winter Manch	10/26	\$10
Mark Warden	2 Larch Cottstown NH	10/26	\$50
Will Infantine	89 Winward Manch	10/28	\$250
Total of Receipts Itemized on this page:			\$ 2010