



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. <input checked="" type="checkbox"/> June ___ Sept. ___ Dec. 20___ |   |   |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, PAUL R.R. MARTINEAU, incumbent for the office of WELFARE COMMISSIONER  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, PAUL R.R. MARTINEAU, ~~candidate/fiscal agent/treasurer/committee chair~~ incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Paul R.R. Martineau Date: 7/9/14  
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
Incumbent

Signed: Denise J Syrek Date: 7/7/14  
Justice of the Peace  
Notary Public

**DENISE J. SYREK**  
Notary Public - New Hampshire  
My Commission Expires April 23, 2019