



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

Candidate's Election Filing

Disclosure Report, ten days preceding election

General Election

Political Committee's Election Filing

Disclosure Report, ten days following election

Primary Election

Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June Sept. ___ Dec. 20 15

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Pat Long, incumbent for the office of Alderman - Ward 3
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Pat Long, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed:

Pat Long
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date:

11/17/15

Signed:

Matthew P. Normand
Justice of the Peace
Notary Public

Date:

11/17/15

MATTHEW P. NORMAND, Justice of the Peace
My Commission Expires March 30, 2016