



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for ___ Quarter Ending: Sept. Dec. Mar. June 20 13

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Patrick J. Arnold, incumbent for the office of ALDERMAN 12
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Patrick J. Arnold, candidate/fiscal agent/treasurer/committee chair incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Patrick J. Arnold
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 4/19/13

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 4/19/13

JOANN E. FERRUCIO, Notary Public
 My Commission Expires October 7, 2014