Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [ ] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [x] Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. X ___ Mar. ___ June
- [ ] Disclosure Report, ten days preceding election
- [ ] Disclosure Report, ten days following election
- [ ] General Election
- [ ] Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, PATRICK J. ARNOLD, incumbent for the office of ALDERMAN 12

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, [signature], ~~candidate/fiscal agent/treasurer/committee chair~~/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [signature] Date: 4/24/12

Candidate or Campaign Chairman/Treasurer
~~Committee Chairman/Treasurer~~
Incumbent

Signed: [signature] Date: 4/23/12

Justice of the Peace
Notary Public

MATTHEW P. NORMAND, Justice of the Peace
My Commission Expires March 30, 2016