

CITY OF MANCHESTER, NH
Report of Receipts and Expenditures (Charter Section 5.29)

Reporting Period Ending: March 30, 2011

Check those categories that apply:

- | | | |
|--|--|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure report, ten (10) days preceding election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure report, ten (10) days following election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Incumbent's Quarterly Filing | <input checked="" type="checkbox"/> Incumbent's report for quarter ending last day of..... | <input type="checkbox"/> Sept. <input type="checkbox"/> Dec. <input checked="" type="checkbox"/> Mar. <input type="checkbox"/> June |
- (Sec. 5.29: due within 30 days of the end of each calendar quarter)

STATEMENT

Candidate Statement: I, _____, candidate for the office of _____ and I, _____, fiscal agent, did not have receipts or expenditures equal to or exceeding \$500 for the reporting period indicated above.

Committee Statement: I, _____, chairman of the _____ committee, and I, _____, treasurer, did not have receipts or expenditures equal to or exceeding \$500 for the reporting period indicated above.

Incumbent Filing: I, PATRICK J. ARNOLD, incumbent for the office of Alderman 12, did not have receipts or expenditures equal to or exceeding \$500 for the quarter indicated above.

AFFIDAVIT

I, PATRICK J. ARNOLD, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: 
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer

Date: Incumbent 4/5/11


Notary/Justice of the Peace

Date: 4/5/2011