



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

Candidate's Election Filing

Disclosure Report, ten days preceding election

General Election

Political Committee's Election Filing

Disclosure Report, ten days following election

Primary Election

Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Maum Gamache, candidate for the office of Alderman Ward 11
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Maum Gamache, incumbent for the office of alderman Ward 11
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 500.00

Total of Expenditures Itemized in this Report: \$ 675.00

I, Maum Gamache, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maum Gamache
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/27/15

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 10/27/15





Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
North Conineau	75 Hobart St	DONATION	10/16/15	50.00
Tom KATSIANTONIS	45 Glen Bloom DR	DONATION	10/21/15	50.00
BILL BARRY	69 Pasture DR	DONATION	10/21/15	50.00
DEMOCRATIC COMM	9 Alexander DR	mailing for election	10/21/15	525.00
Total of Expenditures Itemized on this page:				\$675.00