



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar.  June

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Nick Pappas, incumbent for the office of Alderman - Ward 6  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Nick Pappas, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 6/28/16

Signed: Matthew Hammond  
Justice of the Peace  
Notary Public

Date: 6/28/16