



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Stephen B Stepanek chairman of the NH Republican State Committee
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 944.30 Total of Expenditures Itemized in this Report: \$ 944.30

I, Stephen Stepanek, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/28/19

Signed: [Signature] Comm Exp. 10/25/22
 Justice of the Peace
 Notary Public

Date: 10/28/19



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 4, 2019

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Face book, Inc.	1601 Willow Rd. Menlo Park, CA 94025	Ads	10/12	\$75.21
"	"	"	10/13	\$59.48
"	"	"	10/14	\$59.87
"	"	"	10/15	\$51.83
"	"	"	10/16	\$61.73
"	"	"	10/17	\$62.00
"	"	"	10/18	\$60.09
"	"	"	10/19	\$61.36
"	"	"	10/20	\$63.43
"	"	"	10/21	\$62.51
"	"	"	10/22	\$59.88
"	"	"	10/23	\$65.41
Total of Expenditures Itemized on this page:				\$ 742.80



Campaign Expenditures Disclosure Report for the City of Manchester

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Report Period Ending: November 4, 2019

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Face book, Inc.	1601 Willow Rd. Menlo Park, CA 94025	Ads	10/24	\$50.32
"	"	"	10/25	\$43.99
"	"	"	10/26	\$53.06
"	"	"	10/27	\$54.13
Total of Expenditures Itemized on this page:				\$201.50