



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Lisa Robillard chairman of the NEA Advocacy Fund
Committee, or I, Michael McPherson, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

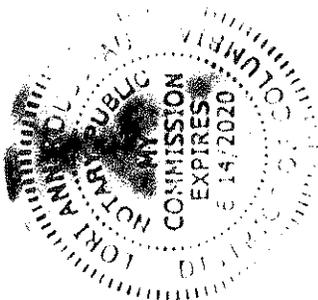
Total of Contributions Itemized in this Report: \$ 0.00 Total of Expenditures Itemized in this Report: \$ 6,500.00

I, Lisa Robillard, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Michael McPherson
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/29/2015 Signed: _____ Date: _____
Justice of the Peace
Notary Public

District of Columbia: SS
Subscribed and Sworn to before me
this 29 day of October, 2015
Lori Ann Rousseau
Lori Ann Rousseau, Notary Public, D.C.
My commission expires June 14, 2020





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/27/2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
America Votes Action Fund	1155 Connecticut Ave. NW Suite 600	Contribution	10/22/2015	6,500.00
	Washington, DC 20036			
Total of Expenditures Itemized on this page:				\$ 6,500.00