



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Jamie Galland, chairman of the Pres. Manchester Association of Police Supervisors  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2300<sup>00</sup>      Total of Expenditures Itemized in this Report: \$           

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/30/13

Signed: Matthew P. Normand  
 Justice of the Peace  
 Notary Public

Date: 10/30/13  
 My Commission Expires March 30, 2016



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Ted Gatsas		Pol. Donation	6/6/13	\$ 250
Patrick Arnold		" "	7/11/13	\$ 250
Garth Connors		" "	8/30 + 10/3	\$ 350
Tom Hatzibastanis		" "	10/3/13	\$ 150
Norm Gamache		" "	10/22/13	\$ 200
Dan O'Neil		" "	10/22/13	\$ 400
Bill Barry		" "	9/11/13	\$ 250
Roger Bencharp		" "	9/25/13	\$ 250
Donna Svey		" "	10/22/13	\$ 200
Total of Expenditures Itemized on this page:				\$ 2,300