



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Sue Hannan chairman of the Manchester Education Association PAC
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____ Total of Expenditures Itemized in this Report: \$ _____

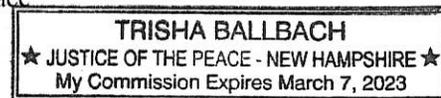
I, Sue Hannan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sue Hannan
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/12/19

Signed: Trisha Ballbach
 Justice of the Peace
 Notary Public

Date: 11-12-19





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11.15.19

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|---|--|-----------------------|-----------|------------------|
| Friends of Christopher Herbert | 207 Eastern Ave ^{Manchester} Apt 26 | Campaign Contribution | 10.1.19 | 500.00 |
| Friends of Jeremy Dobson | 26 Huntington Ave, Manchester | " | 10.2.19 | 250.00 |
| Friends of Gene Martin | 895 Belmont St Manchester | " | 10.4.19 | 250.00 |
| Lara Quiroga for School Board | 7 Constance St Manchester | " | 10.10.19 | 250.00 |
| Friends of Bill Barry | 69 Pasture Dr Manchester | " | 10.10.19 | 500.00 |
| Peter Perich for Ward 8 SB | 814 Taylor St Manchester | " | 10.21.19 | 250.00 |
| Will Stewart for Ward 2 | 676 Maple St #2 Manchester | " | 10.22.19 | 500.00 |
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| Total of Expenditures Itemized on this page: | | | | \$2500.00 |

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