



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Sue Ellen Hannan chairman of the Manchester Education Association PAC
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3250.00 Total of Expenditures Itemized in this Report: \$ _____

I, Sue Hannan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sue Hannan
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/7/17

Signed: Trisha Ballbach
 Justice of the Peace
 Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11.7.17

Full Name of Contributor	Address	Date Received	Amount
Friends of Norm Gamache	176 Cumberland St	10/4/17	\$500.00
Friends of Bill Barry	69 Pasture Drive	10/4/17	\$500.00
Constance Van Houten	11 Carriage Way #4	10/11/17	\$250.00
Friends of Jim Burkush	87 Randall St.	10/11/17	\$500.00
Will (Steward) for Ward 2	382 Blodget St	10/11/17	\$500.00
Friends of Betsi DeVries	14 Old Orchard Way	10/16/17	\$500.00
Friends of Kevin Cavanaugh	368 Tony Rd	10/16/17	\$500.00
Total of Receipts Itemized on this page:			\$ 3250.00

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