



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Ryan Mahoney chairman of the Manchester Democratic City  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
\_\_\_\_\_ have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 6,945.00 Total of Expenditures Itemized in this Report: \$ 11,834.73

I, Donna M Sovey, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Donna M Sovey  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11-17-17

Signed: Trisha A Ballbach Date: 11/19/2017  
Justice of the Peace  
Notary Public



## Manchester Democratic City Committee Expenditures 11-17-2017

| <b>Date</b> | <b>Name</b>           | <b>Address</b>       | <b>City</b> | <b>State</b> | <b>Zip</b> | <b>Amount</b> | <b>Nature of Expenditure</b> |
|-------------|-----------------------|----------------------|-------------|--------------|------------|---------------|------------------------------|
| 11/4/2017   | US Postal Service     | 955 Goffs Falls Road | Manchester  | NH           | 03108      | \$1,045.95    | Postage                      |
| 11/4/2017   | Puritan Confectionary | 245 Hooksett Road    | Manchester  | NH           | 03104      | \$5,116.40    | Catering                     |
| 11/7/2017   | Puritan Confectionary | 245 Hooksett Road    | Manchester  | NH           | 03104      | \$327.26      | Catering                     |
| 11/9/2017   | NH Democratic Party   | 105 No State Street  | Concord     | NH           | 03301      | \$4,127.72    | Payroll reimbursement        |
| 11/6/2017   | Bridge Communications | 50 Progress Crcl     | Newington   | CT           | 06111      | \$889.70      | Printing                     |
| 11/15/2017  | Ryan Mahoney          | 37 Mammoth Rd        | Manchester  | NH           | 03109      | \$254.59      | Reimb. Copies & supplies     |
| 11/5/2017   | ActBlue               | 366 Summer Street    | Somerville  | MA           | 02144      | \$19.76       | Processing Fee               |
| 11/12/2017  | ActBlue               | 366 Summer Street    | Somerville  | MA           | 02144      | \$53.35       | Processing Fee               |

\$11,834.73