



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 1 Quarter Ending: Mar. ___ June ___ Sept. ___ Dec. 2017

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Keith Hirschmann, incumbent for the office of Alderman-Ward 12
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ -0-

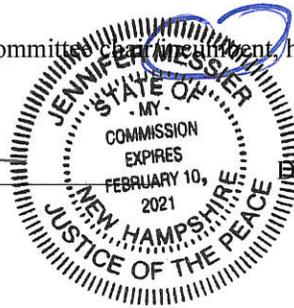
Total of Expenditures Itemized in this Report: \$ 2,159.57

I, Keith Hirschmann, candidate/fiscal agent/treasurer/committee chairman, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 4/27/2017

Signed: _____
Justice of the Peace
Notary Public



Date: 5/1/17



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: March 31, 2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Republican National Committee	www.gop.com	MAKE AMERICA GREAT AGAIN	1/10/2017	\$ 200.00
AMERICAN AIRLINES	AA VACATIONS.COM	INAUGURAL TRIP	1/19/2017	\$ 1,346.77
D.C. GRILLE	Washington D.C.	DINING	1/19/2017	\$ 88.00
Hyatt Hotel	Crystal City ARLINGTON VA	DINING	1/20/2017	\$ 74.80
Republican National Committee	www.gop.com	MAKE AMERICA GREAT AGAIN	1/28/2017	\$ 100.00
MPD CANINE UNIT	MPD VALLEY ST MANCHESTER	ANIMAL OFFICER SUPPORT	3/1/2017	\$ 250.00
Republican National Committee	www.gop.com	MAKE AMERICA GREAT AGAIN	3/28/2017	\$ 100.00
Total of Expenditures Itemized on this page:				\$2,159.57