

FINANCIAL DISCLOSURE FOR THE CITY OF MANCHESTER

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ 603-624-6455

2017

All City officials shall disclose their own individual business and financial relationships, employment and financial holdings. A City official shall have a financial interest in a monetary or pecuniary interest in a business, entity or matter, whether direct or indirect, not shared by the public at large; the affairs of immediate family members; any business in which the official is an officer, director, proprietor, partner, trustee, member or employee; any investment in which the official owns directly or indirectly more than five percent (5%) of the total stock; or any investment in which the official's interest totals \$50,000 or more. City officials shall have a personal interest in a matter which is other than that of the official as a public official and which is more direct than that of the public at large and would influence the action of the public official.

| Name: | Joe Leugsseur | |
|--------------|--|------|
| Date: | 2/7/2017 | |
| Office Held: | Alderman 19t Large | |
| Employer: | Self-employed | |
| | ationships: Any business in which the official is the owner, stee, member, partner, director, officer, employee or investor. | |
| a. | Theo's a Estament | |
| b. | Joseph kelly Consser PLLC Athorn of | 169W |
| c. | | |
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| e. | | |
| f. | | |
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IDENTIFICATION OF INVESTMENTS EQUAL TO OR IN EXCESS OF \$50,000

Report the name, address (city and state) and description of each interest held by you, your spouse, or your dependent child for the production of income or investment in a public or non-public investment, trade or business. Include in this report each underlying asset which is not incidental to the trade or business.

| Identity of In | |
|--|---|
| Examples: | IBM Corp. (stock) NYSE Real Estate, 123 Anywhere St. Manchester, NH |
| | XYZ Business Co., Manchester, NH |
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| Innimi | |
| IDENTIFIC | ATION OF INVESTMENTS IN EXCESS OF 5% OF TOTAL STOCK |
| | ess (city and state), amount and description of each interest held by you, your spouse, or your exproduction of income or investment in a public or non-public investment, trade or business in tal stock issued. |
| Identity of In | weetment. |
| Identity of In Exam _l | |
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| If more space is require | ed, please attach additional forms. |
| | |
| I hereby attest that th | e above information and attachments are true: |
| 1110 | |
| Elected Official | |
| Elected Official | |
| <i>V</i> | - / / |
| The above named the above disclosures | subscribed by him of the DE OK THE OK |
| the above disclosures | COMMISSION |
| With Mrs. | Mund Expires APRIL 6, W. W. |
| Justice of the Peace of | |
| State of New Hampsh | ire, County of Hillsborough significant |