



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 2015
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Joseph Lemasson, candidate for the office of At Large At Large
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Joseph Lemasson, incumbent for the office of At Large At Large
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

NO

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1525- Total of Expenditures Itemized in this Report: \$ 0

I, Joe Lemasson, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/21/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 9/21/15

MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

| Full Name of Contributor | Address | Date Received | Amount |
|---|-----------------|---------------|----------------------------|
| Mrs P MAJ fordthilo | Strom Hall | 9-4-15 | 1000 ⁰⁰ |
| SohA Company | City Road | 9-3-15 | 500 ⁰⁰ |
| Colin EGAN | Lake Shore Road | 9-2-15 | 25 ⁰⁰ |
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| Total of Receipts Itemized on this page: | | | \$1525⁰⁰ |