



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, JOSEPH LACHANCE, candidate for the office of B.O.S.C - AT LARGE
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1201.³⁶

Total of Expenditures Itemized in this Report: \$ 1218.15

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/11/15

Signed: [Signature]
 Justice of the Peace JENNIFER A. MESSIER, Notary Public
 Notary Public My Commission Expires December 14 2016

Date: 9/14/15



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 14TH, 2015 (9-14-15)

Full Name of Contributor	Address	Date Received	Amount
JOHN POFUCEK	18 SUNSET AVE DEER 03038	8/15/15	25. ⁰⁰
NELSON FARR	275 N. ADAMS ST 03104	8/15/15	50. ⁰⁰
ARIZONA GRAY	47 BYLORGE RD 03104	8/15/15	50. ⁰⁰
DANIEL CALEGARI	756 STRAWHILL LN 03104	8/15/15	150. ⁰⁰
RON O'CLAIR	146 CHAUNCEY AVE 03104	8/15/15	100. ⁰⁰
NEIL ¹⁶⁵⁰ FREEMAN	28 DEARBORN ST 03103	8/10/15	25. ⁰⁰
MARK WARDEN	497 HOWSETT RD #206 03106	8/15/15	75. ⁰⁰
MILT PAUL CAUSFIELD	402 CAMPBELL ST 03104	8/15/15	25. ⁰⁰
WAYNE ROGERS	164 MYRTLE ST 03104	8/28/15	75. ⁰⁰
ANNE LACHANCE	105 BARE BURN DR 03104	8/03/15	141.31
MISC. CASH DONATIONS UNDER \$25. ⁰⁰	105 BARE BURN DR 03104	8/15/15	115. ⁰⁰
BULKY OUT AT 8/15 PARTY			
Total of Receipts Itemized on this page:			\$ 831.37

IN KIND

LACHANCE



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 14, 2015 9-14-15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
CUS Hooksett	10 WHITEHALL RD 03106	DRINKS FOR FUNDRAISER	8/9/15	19.32
USPS	Hooksett 03106	POSTAGE	8/10/15	70. ⁰⁰
BJ'S	Hooksett 03106	FOOD FOR FUNDRAISER	8/14/15	136. ⁷⁶
HANNAFORD	Hooksett 03106	BALCONY + FOOD	8/15/15	19. ³⁸
HANNAFORD	Hooksett 03106	ICE - ^{FUNDRAISER} PARTY	8/15/15	7. ³⁸
ANDIE ROSA	MANCHESTER 03104	1/2 INVITATIONS 8-15 PARTY	8/5/15	47.12
NHSLC # Hooksett	Hooksett 03106	SPRITS FOR PARTY 8-15	8/14/15	15.99
NHSLC # Hooksett	Hooksett 03106	SPRITS FOR PARTY 8-15	8/8/15	39.96
HANNAFORD	MANCHESTER 03104	FOOD FOR PARTY 8-15	8/14/15	28.15
WALMART	Hooksett 03106	SUPPLIES FOR 8-15	8/13/15	3.98
CUS #442	Hooksett 03106	SUPPLIES FOR 8-15	8/9/15	11.96
BJ'S # 149	Hooksett 03106	FOOD ^{WINE} FOR 8-15	8/12/15	33.97

Total of Expenditures Itemized on this page: \$ 433.97

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Report Period Ending: SEPT 15 2015 9-14-15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
ANEDOT (DAN)	ANE DOT . COM	FEE PROCESS DONATION	8/4/15	4.19
ANEDOT (HARRIS)	ANE DOT . COM	FEE PROCESS DONATION	8/15/15	0.69
CITY OF MANCHESTER CLERK	CITY HALL	Fee TO FILE FOR BUDG	6/4/20	25.00
SUPER HEAD SIGN	SUPREHEADSIGN . COM	SIGNS + DESIGN FEE	9/1/15	367.18
VISTAPRINT	VISTAPRINT . COM	MAGNET / ^{SIGN} FOR CAR	8/30/15	59.99
VISTAPRINT	VISTAPRINT . COM	STICKERS / BANNER STICKER	8/30/15	18.74
VISTAPRINT	VISTAPRINT . COM	BANNER 1.743	9/1/15	30.72
EBAY -	EBAY.COM	50 WIRE SIGN STAKES	9/9/15	29.00
VISTA PRINT . COM	VISTAPRINT . COM	POSTCARDS + PALM CARD	9/9/15	248.70

Total of Expenditures Itemized on this page: \$ 784.21

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