



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

**FOR CANDIDATE FILING:**

I, JOSEPH LACHANCE, candidate for the office of SCHOOL BOARD AT LARGE  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, JOSEPH LACHANCE, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/25/19

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

