Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [X] Candidate's Election Filing
- [X] Disclosure Report, ten days preceding election
- [ ] General Election
- [ ] Political Committee's Election Filing
- [ ] Disclosure Report, ten days following election
- [X] Primary Election
- [ ] Incumbent's Report for ____ Quarter Ending: ___ Mar. ___ June X Sept. ___ Dec. 20 19

FOR CANDIDATE FILING:

I, JON CLAUDE HOPWOOD, candidate for the office of ALDERMAN @ LARGE

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, JON CLAUDE HOPWOOD, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 9/9/19

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 9-9-19

Justice of the Peace
Notary Public

JOANNE L. DOUKERIS
★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★
My Commission Expires July 27, 2023