Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [x] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [ ] Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- [ ] Disclosure Report, ten days preceding election
- [x] Disclosure Report, ten days following election
- [x] General Election
- [ ] Primary Election

FOR CANDIDATE FILING:

I, Jon DiPietro, candidate for the office of BOSC

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____ Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____ **do not have** contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Jon DiPietro, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 11/17/17

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 11-17-17

Justice of the Peace
Notary Public

JOANNE L. DOUKERIS
Notary Public Justice of the Peace
My Commission Expires September 4, 2018