

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing	Disclosure Report, ten days preceding election  General Election
Political Committee's Election Filing	Disclosure Report, ten days following election Primary Election
Incumbent's Report for Quarter Ending: Sept Dec Mar June	
FOR CANDIDATE FILING:	
Ι,	, candidate for the office of
or I,	, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR COMMITTEE FILING:	
Ι,	chairman of the
Committee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR INCUMBENT FILING:	
I, Joseph Kelly her	incumbent for the office of Alderman At. Large
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	
I, Joseph New Lewisses , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.  Signed:  Candidate or Campaign Chairman/Treasurer  Committee Chairman/Treasurer  Incumbent  Justice of the Peace  Notary Public  Notary Public  Application agent/treasurer/committee chair/incumbent, hereby swear agent a	