

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Check those categories which apply: | |
|---|---|
| Candidate's Election Filing Disclosure Report | t, ten days preceding election General Election |
| Political Committee's Election Filing Disclosure Report | t, ten days following election Primary Election |
| Incumbent's Report for Quarter Ending: Sept Dec/ Mar | June 2020 |
| FOR CANDIDATE FILING: | |
| I, James O' Connell | , candidate for the office of School Board Atlance |
| or I, | , fiscal agent, do not have contributions or expenditures equal to or exceeding |
| \$500 for the reporting period indicated above. | |
| FOR COMMITTEE FILING: | |
| Ι, | chairman of the |
| Committee, or I, | , treasurer, do not have contributions or expenditures equal to or exceeding |
| \$500 for the reporting period indicated above. | |
| FOR INCUMBENT FILING: | |
| I, James O'Connell | , incumbent for the office of School Band at Laugh |
| do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. | |
| I, James O' Connell | , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear |
| that the information contained herein is true and correct to the best of my knowledge | ge and belief. |
| Signed: James O Campaign Chairman/Treasurer Date: 10/12/2021 | Signed: Date: Date: |
| Committee Chairman/Treasurer | Notary Public State of New Hampshire My Commission Expires October 25, 2022 |