



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Nicholas Pappas, chairman of the Friends of Nick Pappas  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,623.98

Total of Expenditures Itemized in this Report: \$ 3,024.08

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/2/15

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public  
 JENNIFER A. MESSIER, Notary Public  
 My Commission Expires December 14 2016

Date: 11-2-15



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/03/15 General

Full Name of Contributor	Address	Date Received	Amount
Jayne Millerick	14 Heidi Ln. Bow, NH 03304	10/20/15	\$250.00
Jeff LaCasse	1587 Aquatic Ct. McLean, VA 22102	10/9/15	\$50.00
Kristin Beaulieu	188 Princeton Rd. New Shewee, NH 03064	9/26/15	\$100.00
Stephanie Terek	11203 Ranch Rd Austin, TX 78730	9/21/15	\$50.00
Matt Swank	130 Erie St. Manchester, NH 03102	9/21/15	\$25.00
Jamie Burnett	PO Box 97 Concord, NH 03302	9/21/15	\$50.00
Scott Spradling	338 Lucas Rd. Manchester, NH 03109	9/21/15	\$100.00
Dick Dana's	740 Chestnut St. Manchester, NH 03109	10/15/15	\$500.00
Don Innis	552 State St. Portsmouth, NH 03801	10/23/15	\$50.00
Scott Brown	33 Oceanview Ave Rye, NH 03870	10/28/15	\$150.00
Liberty Strategies	83 Grant St Manchester, NH 03104	10/0/15	\$450.00
Stephen Bowen	17 Anthony Dr. Londonderry, NH 03053	10/27/15	\$25.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$1,800.00</b>



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Report Period Ending: 11/03/15 General

Full Name of Contributor	Address	Date Received	Amount
Michael Sastaldo	12 Education Way Dover, NH 03820	10/27/15	\$50. <sup>00</sup>
Randall Whitehead	26 Palisade Dr. Nashua, NH 03062	10/27/15	\$50. <sup>00</sup>
BJ Perry III	83 Grant St. Manchester, NH 03104	10/27/15	\$27. <sup>00</sup>
Jeff Lacourse	Melaine, MA	10/30/15	\$100. <sup>00</sup>
<b>Total of Receipts Itemized on this page:</b>			<b>\$227.<sup>00</sup></b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/03/15 General

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Talient Action Group	105 Faltin Dr. Manchester, NH 03103	Mail	10/27/15	\$941.70
Staples Printing	South Willow St. Manchester, NH 03103	Printing Flyer	10/28/15	\$101.00
Kirschmann For Alderman	Manchester, NH 03102	Donation	10/28/15	\$50.00
NH Gap	10 Water St. Concord, NH	Donation	10/17/15	\$350.00
Reach Communications	83 Grant St. Manchester, NH 03104	Robo Calls	10/28/15	\$150.00
Reach Communications	83 Grant St. Manchester, NH 03104	Tele Comms Candidate Support	10/28/15	\$100.00
Talient Action Group	105 Faltin Dr. Manchester, NH 03103	Mailing	10/21/15	\$72.30
Staples	South Willow St. Manchester, NH 03103	Stamps, Supplies, Bands	10/20/15	\$83.80
Girard for School At Large (In-kind)	Manchester, NH 03104	In-kind Tele Comms	10/31/15	\$50.00
Staples	South Willow St. Manchester, NH 03103	Printing and Ink	10/23/15	\$181.07
Talient Action Group	105 Faltin Dr. Manchester, NH 03103	Mail	9/30/15	\$650.91
Staples	South Willow St. Manchester, NH	Printing and Paper	10/30/15	\$195
<b>Total of Expenditures Itemized on this page:</b>				<b>\$3,574.08</b>

