



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ |  |  |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Dan O'Neil, chairman of the Friends of Dan O'Neil  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0      Total of Expenditures Itemized in this Report: \$ 1,027.59

I, Dan O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 12-21-15

Signed: [Signature]      Date: 12/21/15  
 Justice of the Peace  
 Notary Public

MATTHEW P. NORMAND, Justice of the Peace  
 My Commission Expires March 30, 2016

<b>Expenditures</b>			
<b>Paid to or will be paid to</b>	<b>Nature of Expense</b>	<b>Date Paid</b>	<b>Amount</b>
Tommy K's	Party refreshments	11/3/2015	\$500.00
Tommy K's	Gratuity	11/3/2015	\$120.00
Karyn O'Neil	Reimbursement for 10/29 event expenses	12/12/2015	\$117.59
	Hannaford & Central Paper		
Karyn O'Neil	Reimbursement for Leon Evans Dinner	12/12/2015	\$290.00
			<b>\$1,027.59</b>