



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Bill Barry, chairman of the FRIENDS OF BILL BARRY
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3415.00

Total of Expenditures Itemized in this Report: \$ 1333.14

I, Bill Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: William Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 10/30/15



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
GARTH CORRIGAN for Alanna	Manchester N.H.	Donation	10/14/15	50.00
Heidi Haman	Sylvester St. 03102	Forwarding Fee	10/21/15	169.63
Heidi Haman	Sylvester St. 03102	MAILING (USPS)	10/14/15	98.47
R.B. Associates	Bedford N.H.	Printed items	10/18/15	397.00
USPS	Manchester N.H.	MAILINGS	10/28/15	391.67
Kevin CAUGHRAN	Manchester N.H.	Donation	10/23/15	50.00
DAN O'NEIL	Manchester N.H.	Donation	10/29/15	100.00
Ryan Mahoney	Manchester N.H.	MAILINGS	10/28/15	76.37
Total of Expenditures Itemized on this page:				\$ 1333.14



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
D'ALESSANDRO for State Senate	332 ST. James Ave 03102	10/7/15	100.00
Mary Heath	76 Island Rd 03109	10/8/15	30.00
Kim Fillmore	93 Flanders Memorial Rd ^{WEARE NH} 0322	10/8/15	20.00
GARY CASIBUENO	60 DASSAR ST. 03104	10/10/15	50.00
ANAGNOST.FIN. Group	1662 Elm St. 03101	10/8/15	250.00
Doug + Frena PLATT	77 PASTURE Dr. 03102	10/13/15	20.00
Richard + Elaine PLANTE	53 PATTERSON ST. 03102	10/13/15	100.00
Maryburoy + Michael Vlachich	160 SNOW Rd Concord ⁰³³⁰¹	10/13/15	50.00
Lance Williamson	193 WILKINSON ST. ⁰³¹⁰² March	10/15/15	50.00
John + MAUREEN CAMIN	395 KEARNEY Cir. 03104	10/15/15	100.00
John KACAVIS	1129 UNION ST. 03104	10/16/15	25.00
MPFA PAC FUND	85 SHEFFIELD DR. 03103	10/16/15	250.00
Total of Receipts Itemized on this page:			\$ 1045.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Edu Andersonna Picone	589 Broken Hill Rd. AUB. N.H. 03032	10/15/15	100.00
Eugene Martin	60 Liberty St. 03104	10/16/15	50.00
Jorge + Michael Craig	396 Northland 2. 03104	10/21/15	100.00
Patricia + Richard Cornwall	789 Montbomery 03102	10/21/15	25.00
Michael Roche	17 Helen Hooksett 03106	10/21/15	25.00
Walter Bucht	14 Old Orchard Way 03103	10/21/15	25.00
Catherine Mary Cavanaugh	902 Montbomery 03102	10/21/15	25.00
Kathleen O'Connell	265 Prospect 03104	10/22/15	25.00
Ryan Mahoney	37 Mammoth 03109	10/21/15	25.00
Tim Smith	494 S. Main St. 03102	10/21/15	50.00
Kevin Healey	13 Fields Lane Hooksett 03106	10/21/15	50.00
Roy Arsenault	1211 Elm St. 03101	10/21/15	50.00
Total of Receipts Itemized on this page:			\$ 550.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Henry Martinez	381 ARAH ST 03104	10/21/15	50.00
GARTH CORRIGAN	75 HOBART 03104	10/21/15	50.00
KARI THURMAN	37 MAMMOTH 03109	10/21/15	50.00
NORM GAMACHE	176 CUMBERLAND 03102	10/21/15	50.00
AyeKyong + THOMAS COLLINS	562 GRANITE ST. 03102	10/21/15	100.00
STEVE + BARBARA SIMMONS	156 WELLESLEY ST. 03104	10/21/15	100.00
CHAS PAPPAS	629 KEARNY CIRCLE 0304	10/21/15	100.00
MARY Jo Houghton (Patrick)	210 LEDGEWOOD RD. 03104	10/21/15	100.00
KARYN + DANIEL O'NEIL	249 W. HAZEN 03104	10/21/15	100.00
MAR S	816 E/M ST. 03101	10/21/15	100.00
RON CUSHING	75 HARRISAN ST. 03102	10/21/15	100.00
MANCHESTER EDUCATORS PAC	1750 E/M ST. 03104	10/21/15	500.00
Total of Receipts Itemized on this page:			\$ 1400.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Dr. John Menrick	416 Donald St. Bedford ⁰³¹¹⁰	10/21/15	100.00
Heather + Max Chiasson	5 Brown Rd. Hooksett ⁰³¹⁰⁶	10/21/15	20.00
MARK HARRIS	137 Pastore Dr. March ⁰³¹⁰²	10/21/15	100.00
IBEW Local 2320 Cole	46 THIRD ST. 03102	10/21/15	100.00
IBEW Local #104 Pas	22 Old Concord. Tpk. ⁰³²²³	10/19/15	100.00
Total of Receipts Itemized on this page:			\$ 150 420.00

TOTAL: 3415.00