



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Friends of Ron Ludwig
 Committee, or I, Celeste Ludwig, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 965.⁰⁰ Total of Expenditures Itemized in this Report: \$ 148.⁰⁰

I, Ronald E Ludwig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ronald E Ludwig
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/8/2011

Signed: Matthew Normand
 Justice of the Peace
 Notary Public
 MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016

Date: 9/8/11



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Sept. 9, 2011

Full Name of Contributor	Address	Date Received	Amount
Joe Kane	771 Maple St.	8/2	25 ⁰⁰
Jim Wickham	925 Belmont St.	8/2	25 ⁰⁰
Gus Saucedo	1250 Belmont	8/3	25 ⁰⁰
Rod/Joanne Craighead	22 High Ridge Rd	8/3	25 ⁰⁰
Nick Brattan	1261 Belmont St.	8/3	100. ⁰⁰
Joe Fremeau	970 Hall St.	8/3	50. ⁰⁰
Joe Sullivan	21 Larchmont Rd	8/3	25 ⁰⁰
Sue Duffy	246 Linden St.	8/4	20. ⁰⁰
Bob Mackenzie	225 Harrison St.	8/4	50. ⁰⁰
James Musheno	159 Dallaire St.	8/4	25 ⁰⁰
Jack Rooney	778 Beech St.	8/4	20 ⁰⁰
Sonny Griffin	950 Hall St.	8/4	100. ⁰⁰
Total of Receipts Itemized on this page:			\$ 490. ⁰⁰



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Report Period Ending: Sept. 9, 2011

Full Name of Contributor	Address	Date Received	Amount
Rick Belcourt	1325 Belmont St.	8/7	25 ⁰⁰
Kathleen Kelley	146 Salmon St.	8/11	25 ⁰⁰
Richard Kelley	146 Salmon St.	8/11	25 ⁰⁰
Eamonn Doyle	40 Hillcroft St.	8/11	50 ⁰⁰
Paul Socha	1103 Smyth Rd	8/15	25 ⁰⁰
Brian Boucher	32 Lodge St.	8/17	25 ⁰⁰
Bill Larkins	245 Carnegie St.	8/20	100 ⁰⁰
Bill Sowa	90 Gerard Dr.	9/1	50 ⁰⁰
John Howe	2429 Elm St.	9/1	150 ⁰⁰
Total of Receipts Itemized on this page:			\$ 475 ⁰⁰



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Sept. 9, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
(Filing Fee) City of Manchester	One City Hall Plaza	Filing fee	50. ⁰⁰
USPS	Elm St.	Stamps	44. ⁰⁰
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Walmart	Hooksett NH	Thank you notes	10. ⁰⁰
Total of Expenditures Itemized on this page:			\$ 148.⁰⁰