



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Callie Fines chairman of the EMILY's List NH
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,725.32

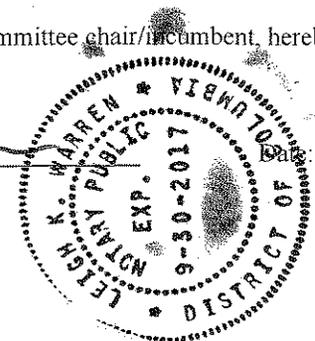
Total of Expenditures Itemized in this Report: \$ 2,000.00

I, Callie Fines, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Callie Fines
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/10/15

Signed: [Signature]
 Justice of the Peace
 Notary Public



Date: 9/10/15



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/5/15

Full Name of Contributor	Address	Date Received	Amount
Enid Golinkin	1300 Central Street, # 206, Evanston, IL 60201	7/15/15	150.00
Bonnie Johnson	3664 King Arthur Dr., Lexington, KY 40517	7/15/15	25.00
Sandra Klasky	17323 Citronia Street, Northridge, CA 91325	7/16/15	100.00
Norma Stone	3601 Turtle Creek Blvd #404, Dallas, TX 75219	7/16/15	40.32
Patricia White	4714 Wildwood Road, Dallas, TX 75209	9/1/15	1,200.00
Non-Itemized Receipts		7/16/15	210.00
Total of Receipts Itemized on this page:			\$ 1,725.32

