Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [ ] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [ ] Incumbent's Report for ____ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20_____
- [x] Disclosure Report, ten days preceding election
- [ ] Disclosure Report, ten days following election
- [ ] General Election
- [x] Primary Election

FOR CANDIDATE FILING:

I, Edward J Sapienza, candidate for the office of Ward 8 Alderman

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Edward J Sapienza (candidate)/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Edward J Sapienza Date: 9-8-15

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 9/8/15

Justice of the Peace
Notary Public

CHRISTEN MONICA McCARTHY
STATE OF NEW HAMPSHIRE
MY COMMISSION EXPIRES NOVEMBER 9, 2016
NOTARY PUBLIC