



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 ___

FOR CANDIDATE FILING:

I, Debra Gagnon Langton, candidate for the office of BOSC Ward 2
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Debra Gagnon Langton, incumbent for the office of Ward 2
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, ^{Gagnon} Debra Langton, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Debra Gagnon Langton Date: 12/8/15
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Signed: [Signature] Date: 12-8-15
 Justice of the Peace
 Notary Public

JOANNE L. DOUKERIS
 Notary Public Justice of the Peace
 My Commission Expires September 4, 2018