



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, DAN O'NEAL, incumbent for the office of ALDERMAN AT-LARGE
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$

Total of Expenditures Itemized in this Report: \$ 1641.70

I, Daniel P O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer

Date: 10/04/11

Signed: [Signature]
 Justice of the Peace

Date: 10/4/11

Committee Chairman/Treasurer
 Incumbent

Notary Public



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: June 30, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
AOM GOLF (06/09)		SPONSOR	-100 ⁰⁰
Manchester St Patrick's Parade		SPONSOR	-1000 ⁰⁰
Sweeney Post Baseball		SPONSOR	-300 ⁰⁰
MPAC Fisher Ct Tickets		Tickets	-170 ⁰⁰
Cathedral Church Goods		Mag Purchas	7/90
Total of Expenditures Itemized on this page:			\$ 1641 ⁹⁰