



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 ___ | | |

FOR CANDIDATE FILING:

I, Daniel H Bergeron, candidate for the office of BOSC, Ward 6
 or I, _____, fiscal agent, ~~do~~ **have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above. (see attached)

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Daniel H Bergeron, candidate fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 12/3/15

Signed: Trisha Ballbach
 Justice of the Peace
 Notary Public



Dan Bergeron for School Board

82 Megan Dr.
Manchester, NH 03109
603-682-8961

<u>Donations</u>	<u>Address</u>	<u>Reference #</u>		<u>Fee(s)</u>	<u>Amount</u>	<u>Deposit</u>	<u>Type</u>
Manchester Education PAC	17 Elm St Suite 103 Manchester, NH 03104	Ck# 307	10/5/2015	\$0.00	\$250.00	\$250.00	Check
Edward Doyle		Receipt ID 0285-7380-6692-1207	10/10/2015	\$0.00	\$30.00	\$30.00	Paypal
Mary and Michael McDermott	10 Cobblestone Ln Manchester, NH 03109	Ck# 2179	10/20/2015	\$0.00	\$50.00	\$50.00	Check
Iron Workers Local Union 7 NH PAC	1671 Brown Ave Manchester, NH 03103	Ck# 1186	10/20/2015	\$1.17	\$100.00	\$98.83	Check
Donald M Dumais, DMD	155 Dow St Ste 401 Manchester, NH 03101	Ck# 10954	11/22/2015		\$150.00	\$150.00	Check
Total Donations					<u>\$580.00</u>	<u>\$578.83</u>	

Dan Bergeron
82 Megan Dr.
Manchester, NH 03109

Vendor	Date	Amount	Invoice	Check /SO	Purpose
Staples	10/23/15	\$113.97		1771781	Ink/Supplies/Heavy Duty Stapler
Connolly Printing	9/29/15	\$422.00	20580	TD Bank CK# 0100 \$200.00 Citizens Bank CK # 7072 \$222.00	Paper
Keystone Printing	10/6/15	\$289.00	47303	TD Bank CK# 098 \$289.00	Palm Cards
Total		\$535.97			