



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for 2nd Quarter Ending: ___ Mar. June ___ Sept. ___ Dec. 20 15

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Daniel O'Neil, incumbent for the office of Alderman At-Large
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ /

Total of Expenditures Itemized in this Report: \$ 1966.42

I, Daniel P. O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 7/13/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 7/13/15

MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: June 30, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester St. Patrick Parade		Sponsorship	3/27/15	500 -
Manchester City Democratic Comm		Donation	5/9/15	500 -
Berry Fox Alderman		Donation	5/20/15	100 -
Sweeney Post Baseball		Sponsorship	6/5/15	200 -
Hope For NH		Sponsorship	6/27/15	100 -
Alpine Club		Political Event	6/25/15	466 ⁴² -
Dan Duran Charitable Trust		Sponsorship	6/25/15	100 -
Total of Expenditures Itemized on this page:				\$1966.42