Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing
- ☐ Political Committee's Election Filing
- ☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- ☐ Disclosure Report, ten days preceding election
- ☒ Disclosure Report, ten days following election
- ☒ General Election
- ☐ Primary Election

FOR CANDIDATE FILING:

I, Daniel LeClerc, candidate for the office of Alderman

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Daniel LeClerc, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 11/14/19

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 11-14-19

Justice of the Peace
Notary Public

JENNIFER MESSIER
NOTARY PUBLIC
STATE OF NEW HAMPSHIRE
- MY COMMISSION EXPIRES FEBRUARY 10, 2021 -
JUSTICE OF THE PEACE

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Rounders Sports Bar and Grill	2323 Brown Ave. Manchester, NH 03103	Election Watch Party	11/5/19	400.00
USPS	955 Goffs Falls Rd Manchester, NH 03103	Stamps	11/11/19	27.50
Hannaford	201 John E. Devine Dr. Manchester, NH 03103	Thank you cards	11/11/19	17.97
		Total of Expenditures Itemized on this page:		$445.47

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