



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Chris Stewart, candidate for the office of Ward 3 School Board
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1751.00 Total of Expenditures Itemized in this Report: \$ 1012.46

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/27/13

Signed: [Signature] Date: 9-27-13
 Justice of the Peace
 Notary Public

JOANNE L. DOUKERIS
 Notary Public Justice of the Peace
 My Commission Expires September 4, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 days following Primary 9/27/13

Full Name of Contributor	Address	Date Received	Amount
Julith Smith	Guilford, VT	9/11/13	\$ 100.00
Potter Stewart	Brattleboro, VT	9/12/13	\$ 500.00
Tyler Deaton	Manchester, NH	9/16/13	\$ 100.00
Mike Castallo	Dover, NH	9/16/13	\$ 101.00
Newton Kershaw	Manchester, NH	9/16/13	\$ 100.00
Aaron Zubaty	Palo Alto, CA	9/16/13	\$ 500.00
James Stewart	Whitfield, MT	9/16/13	\$ 100.00
Crystal Beaton	Washington, DC	9/16/13	\$ 50.00
Henry Smythe	Charleston, SC	9/18/13	\$ 200.00
Total of Receipts Itemized on this page:			\$ 1751.00

