



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for 4 Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, BILL BARRY, incumbent for the office of Alderman
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3415.00

Total of Expenditures Itemized in this Report: \$ 1333.14

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/18

Signed: John Pank
 Justice of the Peace
 Notary Public

Date: 10/30/18



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
D'ALESSANDRO JUSTIN ZENATA	332 ST. JAMES AVE 03102	10/7/15	100.00
MARY HEATH	76 ISLAND RD 03109	10/8/15	30.00
KIM FILLMORE	93 HANCOCK MEMORIAL RD 03028 <small>WENGE NH</small>	10/8/15	20.00
GARY CASIBLANCO	60 VASSAR ST. 03104	10/12/15	50.00
ANAGNOST-FIN. Group	1662 Elm St. 03101	10/8/15	250.00
Doug + Emma PLATT	77 PASTURE DR. 03102	10/13/15	20.00
Richard + Elaine PLANTE	53 PATTERSON ST. 03102	10/13/15	100.00
MARYBROOK + MICHAEL VLAČIČ	160 SNOW RD 03301 <small>CONCORD</small>	10/13/15	50.00
LANCE WILLIAMSON	193 WILKINSON ST. 03102 <small>MANTH</small>	10/15/15	50.00
John + MAUREEN CROMIE	395 KEARNEY CIR. 03104	10/15/15	100.00
John KACAVIJS	1129 UNION ST. 03104	10/16/15	25.00
MPFFA PAC FUND	85 SHEFFIELD RD. 03103	10/16/15	250.00
Total of Receipts Itemized on this page:			\$ 1045.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Edw and Norma Pizano	589 Burke Hill Rd. AUB. N.H. 03032	10/15/15	100.00
Eugene Martin	60 Liberty St. 03104	10/18/15	50.00
Jayce + Michael Craig	396 North Blvd. 03104	10/21/15	100.00
Patricia + Richard Cornwall	789 Montgomery 03102	10/21/15	25.00
Michael Roche	17 Helen Hooksett 03106	10/21/15	25.00
Walter Bucht	14 Old Orchard Way 03103	10/21/15	25.00
Catherine Mary Cavanaugh	902 Montgomery 03102	10/21/15	25.00
Kathleen O'Connell	265 Prospect 03104	10/20/15	25.00
Ryan Mahoney	37 Mammoth 03109	10/21/15	25.00
Tom Smith	494 S. Main St. 03102	10/21/15	50.00
Kevin Healey	13 Fields Lane Hooksett 03106	10/21/15	50.00
Ray Arsenault	1211 Elm St. 03101	10/21/15	50.00
Total of Receipts Itemized on this page:			\$ 550.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Henry Martinez	381 ARAM ST 03104	10/21/15	50.00
GARTH CORRIGAN	75 HOBART 03104	10/21/15	50.00
KARI THURMAN	37 MAMMITH 03109	10/21/15	50.00
NORM GAMACHE	176 CUMBERLAND 03102	10/21/15	50.00
HYEKYONG + THANA COLLINS	562 GRANITE ST. 03102	10/21/15	100.00
STEVE + AARLENE SIMMONS	156 WELLESLEY ST. 03104	10/21/15	100.00
CHAS PAPPAS	629 KEARNY Circle 03104	10/21/15	100.00
MARY Jo Houghton (Patrick)	210 Ledgewood Rd. 03104	10/21/15	100.00
KARYN + DANIEL O'NEIL	249 W. HAVEN 03104	10/21/15	100.00
MARS	816 E/M ST. 03101	10/21/15	100.00
RON CUSHING	75 HARRISAN ST. 03102	10/21/15	100.00
Manchester Educators PAC	1750 E/M ST. 03104	10/21/15	500.00
Total of Receipts Itemized on this page:			\$ 1400.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Dr. John Merrick	416 Donald St. Bedford ⁰³¹¹⁰	10/21/15	100.00
Heather + Max Chiasson	5 Brown Rd. Hooksett ⁰³¹⁰⁶	10/21/15	20.00
MARK HARRIS	137 Pastore Dr. Marsh. ⁰³¹⁰²	10/21/15	100.00
IBEW Local 2320 Cofe	46 THIRD ST. ⁰³¹⁰²	10/21/15	100.00
IBEW Local #104 PAs	22 Old Concord. Trke. ⁰³⁸²⁵	10/19/15	100.00
Total of Receipts Itemized on this page:			\$ 150 420.00

TOTAL: 3415.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
GARTH CORRIGAN for Alderman	Manchester NH	Donation	10/14/15	50.00
Herbi Hamen	Sylvester St 03102	Forwarding Fee	10/21/15	169.63
Herbi Hamen	Sylvester St 03102	MAILING (USPS)	10/14/15	98.47
R.B. Associates	Bedford NH	Printed items	10/18/15	397.00
USPS	Manchester NH	MAILINGS	10/28/15	391.67
Kevin CAUGHRAN	Manchester NH	Donation	10/23/15	50.00
DAN O'NEIL	Manchester NH	Donation	10/29/15	100.00
Ryan MAHONEY	Manchester NH	MAILINGS	10/28/15	76.37
Total of Expenditures Itemized on this page:				\$ 1333.14

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