



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 2 Quarter Ending: ___ Mar. ___ June X Sept. ___ Dec. 2015

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, William BARRY, incumbent for the office of ALDORMAN
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2415.00

Total of Expenditures Itemized in this Report: \$ 633.30

I, William BARRY, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Walter M. Beez
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 7/30/15

Signed: Jennifer A. Messier
Justice of the Peace
Notary Public
Date: 7/30/15
JENNIFER A. MESSIER, Notary Public
My Commission Expires December 14 2016



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 7/31/15

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|--|--------------------------|-----------------------|-----------|------------------|
| Joyce Craig for Mayor | 396 N. Snow Manchester | Donation | 5/6/15 | 150.00 |
| GARTH CORRIVEAU/Ald. At Large | 75 Hobart Manchester | Donation | 5/6/15 | 50.00 |
| Garth Corriveau | | | | |
| MARKET BASKET | Donald St. Bedford | Food / Fundraiser | 5/20/15 | 68.67 |
| WAL MART | Colby Ct. Bedford. | Fundraiser | 5/20/15 | 35.97 |
| DAN O'NEIL | W. AARON ST. MANCHESTER | Donation | 6/27/15 | 100.00 |
| Herdi HAMOR | Sylvester St. Manchester | Fundraiser / Expenses | 5/20/15 | 178.66 |
| City of Manchester | E/m St. Manchester | Sign-up for Ald. | 7/13/15 | 500.00 |
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| | | | | |
| Total of Expenditures Itemized on this page: | | | | \$ <u>633.30</u> |



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 7/31/15

| Full Name of Contributor | Address | Date Received | Amount |
|---|-------------------------------------|---------------|------------------|
| JUNE CRAIG | 11 HAROLD ST. MANCHESTER 03104 | 5/20/14 | 10.00 |
| Kenneth Robinson | 592 Hooksett Rd. Auburn, N.H. 03032 | 5/20/14 | 20.00 |
| Patrick Arnold | 1117 Elm St. MANCHESTER 03101 | 5/20/14 | 20.00 |
| EDUARDO SAPIENZA | 59 Memorial Ct. MANCHESTER 03103 | 5/20/14 | 20.00 |
| MARY JANE DUVAL | 111 West River Rd. Hooksett 03106 | 5/20/14 | 25.00 |
| Kathleen O'Connell | 265 Prospect St. MANCHESTER 03104 | 5/20/14 | 25.00 |
| GARY & Heidi HAMER | 221 Sylvester MANCHESTER 03102 | 5/20/14 | 75.00 |
| Doug & Irene PLATT | 77 PASTURE DR. MANCHESTER 03102 | 5/20/14 | 100.00 |
| Joyce & Michael CRAIG | 396 North Bond Dr. MANCHESTER 03101 | 5/20/14 | 100.00 |
| Daniel O'Neil | P.O. Box 4206 MANCHESTER 03108 | 5/20/14 | 100.00 |
| ESTHER & Bill CASHIN | 151 WINTON ST. MANCHESTER 03102 | 5/20/14 | 100.00 |
| MARK HARRIS | 137 PASTURE DR. MANCHESTER 03102 | 5/20/14 | 100.00 |
| Total of Receipts Itemized on this page: | | | \$ 695.00 |



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Report Period Ending: 7/31/15

| Full Name of Contributor | Address | Date Received | Amount |
|---|-------------------------------------|---------------|-------------------|
| Robert Freitas | 22 CAMBRIDGE CT. MANCHESTER 03103 | 5/20/15 | 100.00 |
| Henry & Irene MARTINDALE | 381 ARTH ST. MANCHESTER 03104 | 5/20/15 | 100.00 |
| Richard George | 407 Rockland Ave MANCHESTER 03102 | 5/20/15 | 50.00 |
| Mary Heath | 76 Island Rd. MANCHESTER 03109 | 5/20/15 | 50.00 |
| Danna Sovey | 91 Alexander Dr. MANCHESTER 03109 | 5/20/15 | 50.00 |
| Patricia & Richard CORNELL | 787 MONTKEMENY ST. MANCHESTER 03102 | 5/20/15 | 50.00 |
| Russell Sullivan | 207 Spofford Rd. AUBURN 03032 | 5/20/15 | 50.00 |
| Kevin Barth Carriveau | 75 HOBART ST. MANCHESTER 03104 | 5/20/15 | 50.00 |
| Peter Colleen Mitchell | 49 Bromor St. MANCHESTER 03102 | 5/20/15 | 50.00 |
| ROY ARSENAULT | 1211 Elm St. MANCHESTER 03104 | 5/20/15 | 50.00 |
| MPPFA PAC FUND | 85 Sheffield Rd. MANCHESTER 03103 | 5/20/15 | 250.00 |
| GRAY & GATSOULIS ATTY'S AT LAW | 101 STARK ST. MANCHESTER 03101 | 5/20/15 | 200.00 |
| Total of Receipts Itemized on this page: | | | \$ 1050.00 |



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Report Period Ending: 7/31/15

| Full Name of Contributor | Address | Date Received | Amount |
|--|---|---------------|-----------|
| Alex Vailas | P.O. Box 172 ⁰³⁸⁵⁴ New Castle N.H. | 5/20/15 | 100.00 |
| STEVEN ST. PIERRE | 185 Whitford ST. ⁰³¹⁰⁴ MANCHESTER | 5/20/15 | 100.00 |
| DICK ANAGNOST | 1162 Elm ST. ⁰³¹⁰¹ MANCHESTER | 5/20/15 | 100.00 |
| Rick + Elaine Plante | 55 PATTERSON ST. ⁰³¹⁰² MANCHESTER | 5/20/15 | 100.00 |
| ROBERT + ANN DUBRESNE | 250 PASTURE DR. ⁰³¹⁰² MANCHESTER | 5/20/15 | 20.00 |
| Ed + Norma McNeil | 589 Bunker Hill RD. ⁰³⁰³² AVONDALE | 5/20/15 | 50.00 |
| PAT D'NEIL | 70 CHAUNCEY AVE. ⁰³¹⁰⁴ MANCHESTER | 5/20/15 | 100.00 |
| MAPS | 816 Elm ST. ⁰³¹⁰¹ 12186 MANCHESTER | 5/20/15 | 100.00 |
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| | | | |
| Total of Receipts Itemized on this page: | | | \$ 670.00 |

TOTAL: 2415.