

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Che	Check those categories which apply:		
	Candidate's Election Filing Disclosure Report, ten days precedir	ng election General Election	
	Political Committee's Election Filing Disclosure Report, ten days following	ng election Primary Election	
	Incumbent's Report for Amaz. Quarter Ending:MarJune SeptDec.	20/4	
10000112120	FOR CANDIDATE FILING:		
I,	I,, candidate fo	r the office of	
or I,	or I,, fiscal agent,	have contributions or expenditures equal to or exceeding	
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.			
••••••	FOR COMMITTEE FILING:		
I,	I,chairman of t	he	
Com	Committee, or I, , treasurer, ha	ve contributions or expenditures equal to or exceeding	
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.			
	FOR INCUMBENT FILING:		
I,	I, Bill Barry , incumbent f	for the office of Alderman - Ward 10	
have	have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.		
SUMMARY OF CONTRIBUTIONS AND EXPENDITURES			
	Total of Contributions Itemized in this Report: \$ 504.70 Total of Exp	enditures Itemized in this Report: \$	
I,	I, Bill Barry , candidate/fix	scal agent/treasurer/committee chair/incumbent, hereby swear	
that the information contained herein is true and correct to the best of my knowledge and belief.			
Sign		of the Peace MATTHEW P. NORMAND, Justice of the Peace My Commission Expires March 30, 2016	
	Committee Chairman/Treasurer Notary Incumbent	Public My Commission Expires March 30, 2016	