



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election
- Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election
- Incumbent's Report for 2nd Quarter Ending: \_\_\_ Mar.  June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_

or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_

Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Barbara Shaw, incumbent for the office of Alderman - Ward 9

**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Barbara Shaw, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Barbara Shaw  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 6/30/15

Signed: Matthew P. Normand  
 Justice of the Peace  
 Notary Public

Date: 6/30/15

MATTHEW P. NORMAND, Justice of the Peace  
 My Commission Expires March 30, 2016