



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. <input checked="" type="checkbox"/> Mar. ___ June |   |   |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, BARBARA SHAW, incumbent for the office of Aldermen - Ward 9  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Barbara Shaw, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Barbara Shaw  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 4/1/14

Signed: Matthew P. Normand  
Justice of the Peace  
Notary Public

Date: 4/1/14

MATTHEW P. NORMAND, Justice of the Peace  
My Commission Expires March 30, 2016