



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election (special)
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Anthony Tony Sapienza, candidate for the office of ward 5 Alderman
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ZERO Total of Expenditures Itemized in this Report: \$ 1092.20

I, Anthony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Anthony Sapienza
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 5-11-15

Signed: Jennifer A. Messier
 Justice of the Peace
 Notary Public

Date: 5/11/15

JENNIFER A. MESSIER, Notary Public
 My Commission Expires December 14 2016



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: May 11, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City Clerk	Man. NH.	Filing Fee	3-2-15	50 ⁰⁰
Post Office	" "	Postage	3-6-15	38.22
Staples	" "	Office Supply	3-15-15	8.98
Capital Promotions	Pennsylvania	Signs	4-7-15	545 ⁰⁰
Home Depot	Manchester NH.	Hardware	4-7-15	55 ⁰⁰
Spectrum Marketing	Manchester NH	Printing	4-20-15	395 ⁰⁰
Total of Expenditures Itemized on this page:				\$ 1092²⁰