

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:					
	Candidate's Election Filing Disclosure Report, te	en days preceding election General Election				
	Political Committee's Election Filing Disclosure Report, te	en days following election Primary Election				
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20				
	FOR CANDIDATE FILING:					
I,		, candidate for the office of				
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding				
\$500	\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.					
	FOR COMMITTEE FILING:					
I,		_chairman of the NH Courdenters LOCAL #352 PAC				
Comr	nittee, or I, Kim Hokanson	, treasurer, have contributions or expenditures equal to or exceeding				
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.						
	FOR INCUMBENT FILING:					
I,		, incumbent for the office of				
have	have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.					
	SUMMARY OF CONTRIBUT	_				
	Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized in this Report: \$ 1000.				
I,	Kim Hokauson	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear				
that tl	that the information contained herein is true and correct to the best of my knowledge and belief.					
Signe	d:	Signed: Date: 9-21-23 Justice of the Peace JOANNE L DOUKERIS				
	Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Notony Dublic JUSTICE OF THE PEACE				
	Incumbent	State of New Hampshire My Commission Expires July 19, 2028				



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Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9 29 2023						
Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount		
Friends of Kevin Cavanaugh	368 Tory Rd., Nanchester	donation	9/27/2023	#1000.00		
The desired states of the stat	300 1019 119	Or Miles	1101110110			
	Total of Expenditures Item	ized on this page:	\$ 1000.00			