

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**March 11, 2013**  
**School Committee Member Ambrogi,**  
**Ald. Corriveau, Committee Member**  
**Connors, Ald. Craig, School Committee**  
**Member Staub, Ald. Shaw**

**4:30 p.m.**  
**Aldermanic Chambers**  
**City Hall (3<sup>rd</sup> Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion regarding safety in the schools.
4. Discussion regarding the FY14 budget.

#### **TABLED ITEMS**

*(A motion is in order to remove any item from the table.)*

5. Existing FY13 contracts between the City of Manchester and the School District.  
*(Note: The Aramark contract is also attached)*
6. If there is no further business, a motion is in order to adjourn.