

## **AGENDA**

### **SPECIAL COMMITTEE ON JOB CREATION/JOB RETENTION & ECONOMIC DEVELOPMENT**

**May 14, 2012**  
**Aldermen Arnold, Ludwig,**  
**Long, Corriveau, Katsiantonis**

**5:00 p.m.**  
**Aldermanic Chambers**  
**City Hall (3<sup>rd</sup> Floor)**

1. Chairman Arnold calls the meeting to order.
2. The Clerk calls the roll.
3. Update from Jay Minkarah, Economic Development Director, on economic development projects.

#### **TABLED ITEM**

*A motion is in order to remove this item from the table.*

4. Communication from the Greater Manchester Chamber of Commerce Infrastructure Committee regarding Manchester business permit process conversations.  
*(Note: Tabled 4/16/12)*
5. If there is no further business, a motion is in order to adjourn.